

# MATCH AND REFEREES REPORT

## BEACH HANDBALL

|                                     |                |
|-------------------------------------|----------------|
| <input checked="" type="checkbox"/> | Youth Olympics |
| <input type="checkbox"/>            | WCh            |
| <input type="checkbox"/>            | Int. Match     |

|                                     |                  |
|-------------------------------------|------------------|
| <input type="checkbox"/>            | Qual.Match       |
| <input type="checkbox"/>            | Qual. Tournament |
| <input checked="" type="checkbox"/> | Final tournament |

|                                     |         |
|-------------------------------------|---------|
| <input checked="" type="checkbox"/> | Men     |
| <input type="checkbox"/>            | Men's J |
| <input type="checkbox"/>            | Men's Y |

|                          |           |
|--------------------------|-----------|
| <input type="checkbox"/> | Women     |
| <input type="checkbox"/> | Women's J |
| <input type="checkbox"/> | Women's Y |

Matchnumber

**M48**

A / Home Team

B / Away Team

Final Result

|                  |           |            |              |            |    |                |
|------------------|-----------|------------|--------------|------------|----|----------------|
| <b>Venezuela</b> |           |            | <b>Italy</b> |            |    |                |
| Place            | Court No. | Date       | Time         | Spectators | TV | Report follows |
| Buenos Aires     | 3         | 12/10/2018 | 10:50        |            |    | NO             |

**2 : 0**

| No.       | Team A              | P          | SUS  | SUS | D | DR |
|-----------|---------------------|------------|------|-----|---|----|
| 1         | MEZA Mauriel        |            |      |     |   |    |
| 4         | SILVA Dixon         | 17         |      |     |   |    |
| 6         | MARQUEZ Michael     | 6          |      |     |   |    |
| 10        | SEIJAS Rainer       | 12         |      |     |   |    |
| 11        | GUZMAN Denyer       |            |      |     |   |    |
| 12        | TORRES Alvaro       |            |      |     |   |    |
| 13        | PENALOZA Sanders    |            |      |     |   |    |
| 14        | NOEL Ednelson       | 15         |      |     |   |    |
| 16        | LOPEZ Dairon        |            |      |     |   |    |
|           |                     |            |      |     |   |    |
| A         | TIMAURE Christopher |            |      |     |   |    |
| B         | MAMO Ghassan        |            |      |     |   |    |
| C         |                     |            |      |     |   |    |
| D         |                     |            |      |     |   |    |
| Sig. Off. |                     | <b>TTO</b> | 9:52 |     |   |    |

| No.       | Team B                  | P          | SUS  | SUS | D    | DR |
|-----------|-------------------------|------------|------|-----|------|----|
| 2         | FREUND Alex             | 4          |      |     |      |    |
| 6         | PRANTNER Max            | 8          |      |     |      |    |
| 9         | PAVANI Giovanni         | 2          |      |     |      |    |
| 10        | MITTERRUTZNER Christian | 8          |      |     |      |    |
| 11        | CAMPESTRINI Davide      |            |      |     |      |    |
| 12        | NOTARANGELO Davide      | 10         |      |     |      |    |
| 13        | CABRINI Giovanni        |            | 3:21 |     |      |    |
| 14        | CAPUZZO Matteo          |            |      |     |      |    |
| 17        | BRONZO Umberto          | 6          |      |     |      |    |
|           |                         |            |      |     |      |    |
| A         | MALATINO Vincenzo       |            |      |     |      |    |
| B         | BARDINI Massimiliano    |            |      |     |      |    |
| C         |                         |            |      |     |      |    |
| D         |                         |            |      |     |      |    |
| Sig. Off. |                         | <b>TTO</b> | 7:51 |     | 4:20 |    |

| Referees      | NOC | Signature |
|---------------|-----|-----------|
| 1 DIAZ M.     | ARG |           |
| 2 MAC COLL L. | ARG |           |

| Technical Delegates | NOC | Signature |
|---------------------|-----|-----------|
| A PERKINS G.        | USA |           |
| B RODRIGUEZ L.      | ARG |           |

| 1st Period |    |    |    |    |   |
|------------|----|----|----|----|---|
| A          | P  | B  | A  | P  | B |
|            | 1  |    |    | 23 |   |
| 10         | 2  | 6  | 4  | 24 |   |
|            | 3  |    |    | 25 |   |
| 14         | 4  | 12 | 4  | 26 |   |
|            | 5  |    | 14 | 27 |   |
| 10         | 6  | 6  |    | 28 |   |
|            | 7  |    |    | 29 |   |
| 14         | 8  | 2  |    | 30 |   |
|            | 9  |    |    | 31 |   |
| 10         | 10 | 6  |    | 32 |   |
|            | 11 |    |    | 33 |   |
| 4          | 12 | 10 |    | 34 |   |
|            | 13 |    |    | 35 |   |
| 10         | 14 | 10 |    | 36 |   |
|            | 15 |    |    | 37 |   |
| 4          | 16 | 12 |    | 38 |   |
|            | 17 |    |    | 39 |   |
| 14         | 18 | 12 |    | 40 |   |
|            | 19 |    |    | 41 |   |
| 4          | 20 | 2  |    | 42 |   |
|            | 21 |    |    | 43 |   |
| 10         | 22 | 12 |    | 44 |   |

| 2nd Period |    |    |    |    |   |
|------------|----|----|----|----|---|
| A          | P  | B  | A  | P  | B |
|            | 1  |    | 14 | 23 |   |
| 14         | 2  | 12 |    | 24 |   |
|            | 3  |    |    | 25 |   |
| 10         | 4  | 9  |    | 26 |   |
|            | 5  |    |    | 27 |   |
| 6          | 6  | 17 |    | 28 |   |
|            | 7  |    |    | 29 |   |
| 4          | 8  | 17 |    | 30 |   |
|            | 9  |    |    | 31 |   |
| 4          | 10 | 10 |    | 32 |   |
|            | 11 |    |    | 33 |   |
| 14         | 12 | 17 |    | 34 |   |
|            | 13 |    |    | 35 |   |
| 4          | 14 | 10 |    | 36 |   |
|            | 15 |    |    | 37 |   |
| 6          | 16 | 6  |    | 38 |   |
|            | 17 |    |    | 39 |   |
| 6          | 18 |    |    | 40 |   |
| 4          | 19 |    |    | 41 |   |
|            | 20 |    |    | 42 |   |
| 14         | 21 |    |    | 43 |   |
|            | 22 |    |    | 44 |   |

|             |         |            |         |
|-------------|---------|------------|---------|
| 1st Period  | 27 - 22 | 2nd Period | 23 - 16 |
| Result      | 1 - 0   | Result     | 1 - 0   |
| "Shoot-out" |         | Shootout   |         |
|             |         | Result     |         |

Team A

|    |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|
| N  |  |  |  |  |  |  |  |  |  |
| DG |  |  |  |  |  |  |  |  |  |
| P  |  |  |  |  |  |  |  |  |  |

Team B

|    |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|
| N  |  |  |  |  |  |  |  |  |  |
| DG |  |  |  |  |  |  |  |  |  |
| P  |  |  |  |  |  |  |  |  |  |

**Legend:**  
**D** Disqualification **DG** Direct Goal **DR** Disqualification with Report **GG** Golden Goal  
**No.** Players Number **Off.** Official **P** Goal Points **SUS** Suspension  
**TO** Team Timeout